



Surveyed to Philip Nicklin & Robert E Griffith on the 2<sup>nd</sup> day of November 1805 the above described Tract of land containing Eleven hundred acres and the allowance of six p Cent &c. Situate in the late purchase on the waters of the West Branch of Susquehanna - By Warrant of the 19<sup>th</sup> March 1805 Numbered 5906

James Johnston D.S.

To Saml Cochran Esq. S.G.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this seventeenth day of March 1906

*Isaac D. Brown*  
 Secretary of Internal Affairs.